

HOUSE 'B'

APPROVAL STAMP:

AREA STATEMENTS:

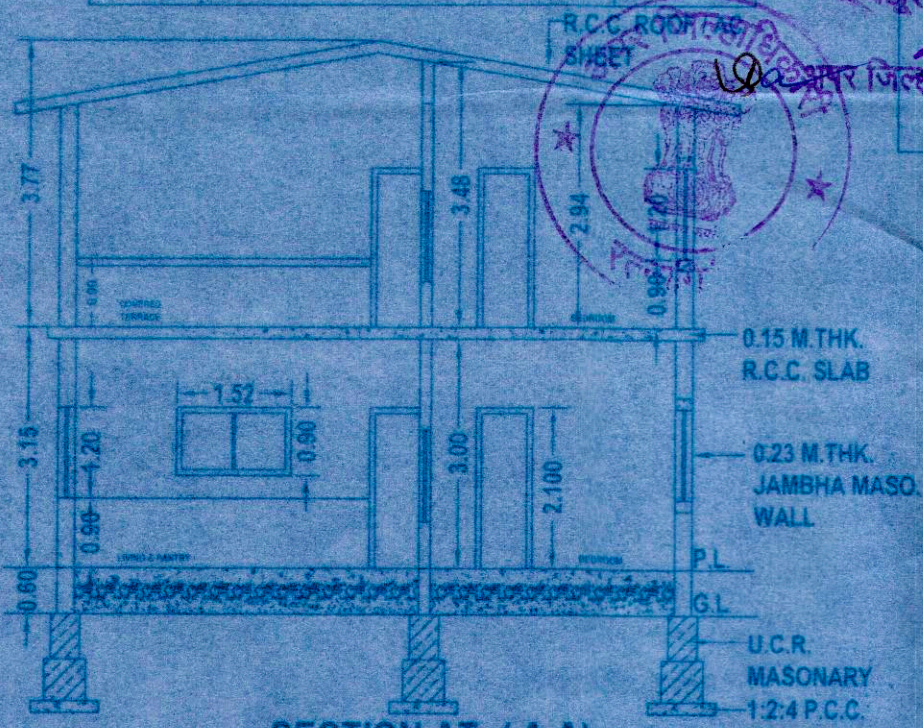
SCHEDULE OF OPENINGS :

TYPE	DISCRIPTION	SIZE
D	PANNELED DOOR	0.91 X 2.13
D1	FIBER DOOR FOR TOILETS	0.76 X 1.98
W	ALUMINIUM SLIDING WINDOW	1.52 X 1.20
W1	ALUMINIUM SLIDING WINDOW	1.20 X 1.20
V	LOUVERED VENTILATOR	0.60 X 0.76

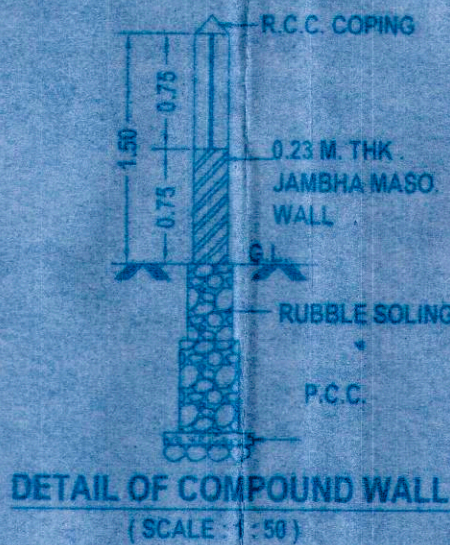
THIS BUILDING / LAYOUT PLAN IS TO BE READ WITH THIS OFFICE LETTER NO. 1622

TOWN PLANNER RATNAGIRI

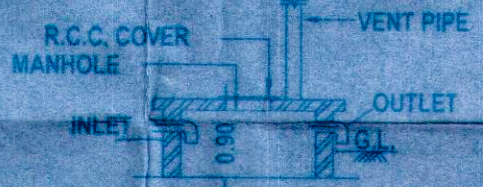
नगररचनाकार रत्नागिरी यांचे कार्यालय  
अहवाल क्र. 1622  
दिनांक 18/8/2017  
पु.तार शिफारस क्र. 18/2017  
क्र. महसुल / कायम / 13 दि. 4.42  
एअर/एअर/2017  
दिनांक 23/9/16 अन्वये दिनांकी  
करवानी मंजूर करण्यात येत आहे.



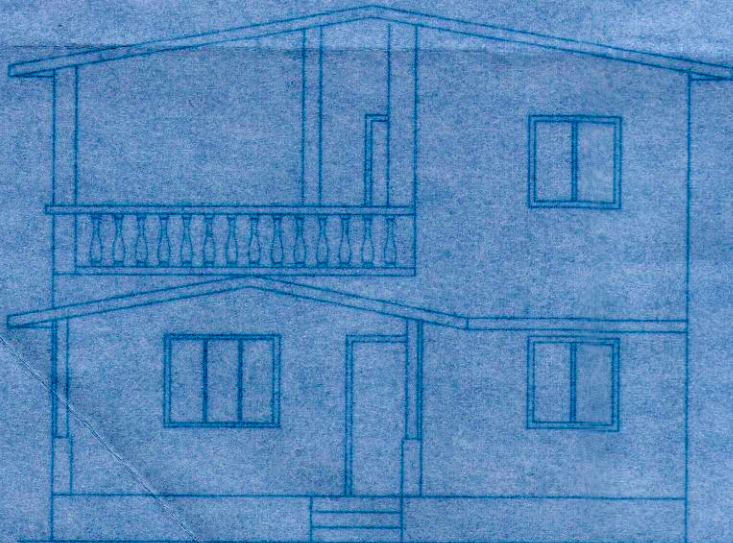
SECTION AT (A-A)  
SCALE : 1:100



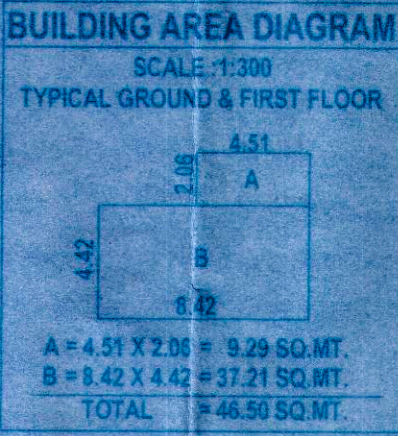
DETAIL OF COMPOUND WALL  
(SCALE : 1:50)



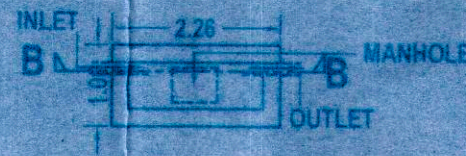
SECTION AT B-B.  
(SCALE : 1:100)



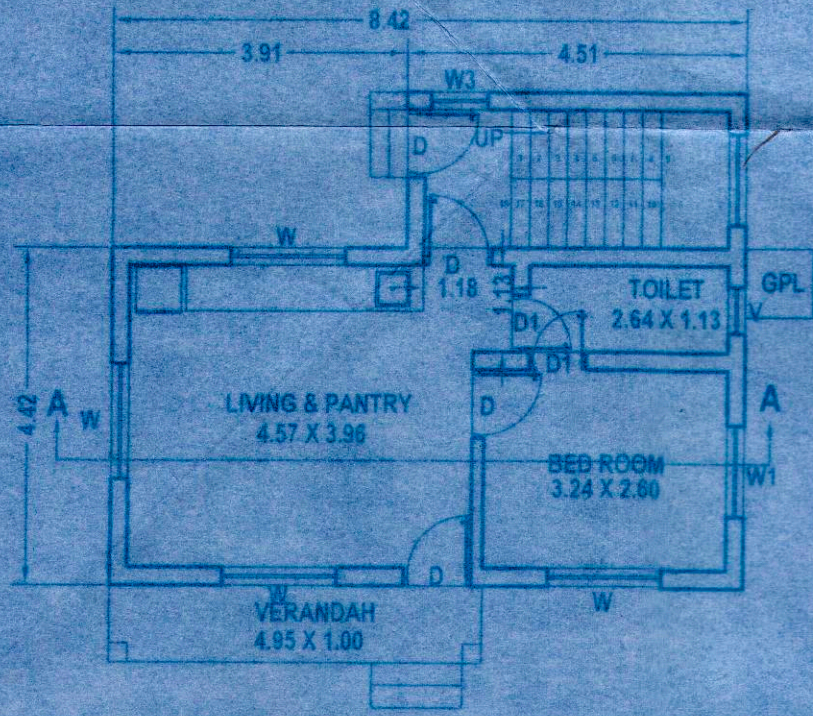
FRONT ELEVATION  
SCALE : 1:100



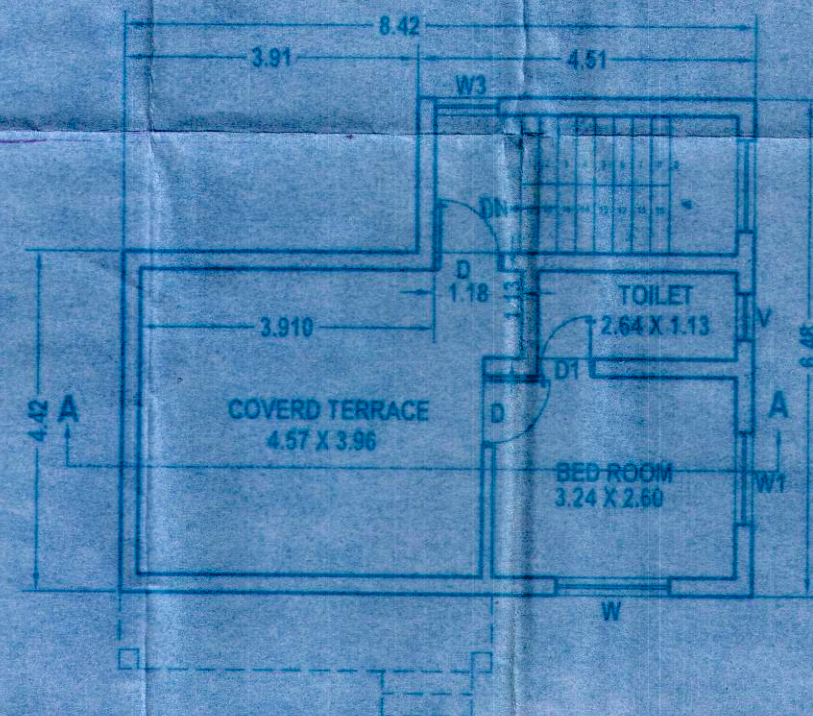
BUILDING AREA DIAGRAM  
SCALE : 1:300  
TYPICAL GROUND & FIRST FLOOR  
A = 4.51 X 2.06 = 9.29 SQ.MT.  
B = 8.42 X 4.42 = 37.21 SQ.MT.  
TOTAL = 46.50 SQ.MT.



PLAN OF SEPTIC TANK  
(SCALE : 1:100)



GROUND FLOOR PLAN  
SCALE : 1:100



FIRST FLOOR PLAN  
SCALE : 1:100

A	1. Area Of Plot Gat. No. 1709/1 to 1709/22 ,	= 8200.00 SQ.MT.
	2. Deduction for	
	a) Road Acquisition Area	= 1878.00 SQ.MT.
	b) Proposed Road	= NIL
	c) Any Reservation	= NIL
	( Total a+b+c )	= 1878.00 SQ.MT.
	3. Gross Area of Plot (1-2)	6322.00 SQ.MT.
	4. Net Area Of Plot = 90% of (3-4)	= NIL
	5. Additional Of area for F.S.I. , if any	= NIL
	6. Total Area ( 4 + 5 )	= 6322.00 SQ.MT.
	*7. Permissible Built-up Area 1.00	= 6322.00 SQ.MT.
	8. Proposed Built-up Area Under House 'B' On Ground Floor Typical 2 TO, 13 & 15 TO 19 Units 17 X 46.50 SQ.MT. (No Plot)	Unit 1 46.50 sqm = 790.50 SQ.MT.
	9. Proposed Built-up Area Under House 'B' On First Floor Typical 2 TO, 13 & 15 TO 19 Units 17 X 46.50 SQ.MT. (No Plot)	Unit 2 46.50 sqm = 790.50 SQ.MT. 93.00 sqm
	*10. Total Proposed Built up Area ( 8+9 )	= 1581.00 SQ.MT.
	*11. F.S.I. consumed ( 10 / 6 )	= 0.25

B PARKING STATEMENT :	
(a) parking Required	
car	= 3 NOS.
Scooter / Motor Cycle	= 3 NOS.
Cycle	= 3 NOS.
Total	= 9 NOS.

CONTENTS OF SHEET = PLAN , ELEVATION , SECTION , SITE PLAN  
AREA DIAGRAM , PLAN OF SEPTIC TANK , DETAIL OF COMPOUND WALL,  
SHEDULE OF OPENINGS, LOCATION PLAN

\* CERTIFICATE OF AREA  
Certified that the plot under reference was surveyed by me on 02/01/2017 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership / T.P. Scheme Records/ land Records Department / City Survey records

Signature of Architect / Licensed Engineer/Structural Engineer / Supervisor.

OWNERS SIGN & ADDRESS:  
MR. MAHESH SHASHIKANT BHATKAR  
(POWER OF ATTORNEY HOLDER OF  
MR. SATISH NARAYAN SOHONI & MRS. MANJIRI SATISH SOHONI )  
AT : JAMSUD ,TAL : GUHAGAR, DIST : RATNAGIRI.

PLAN SHOWING PROPOSED HOUSES ON PLOT BEARING GAT.NO.1709 /1 TO 1709 / 22 , FOR MR. SATISH NARAYAN SOHONI & MRS. MANJIRI SATISH SOHONI. AT : JAMSUD ,TAL : GUHAGAR ,DIST : RATNAGIRI.

job no.	drg.no.	scale	drawn by	checked by
K.B.A./02/	/ JAN. / 2017	1:100,1:500,1:300	HARSHAD	B.D.P.

NORTH: ARCHITECT:  
**KAMAT BHALEKAR ASSO.**  
ARCHITECTS, ENGINEERS, INT. DESIGNERS  
SWAMI SOCIETY (B) WING, SECOND FLOOR FLAT NO.05,  
ABOVE DR. BARVE L.T. LIBRARY ROAD MARKANDI, CHIPLUN.  
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